



With the guidance of Buntkua Yary Maku and the company of various other wisdom keepers, this meeting is convened from the Muisca enclosure of FoWE and organized by the planetary family, who is guided by the altar of the sacred Water, seeks to recompose the thought of the Ancestral Gold, is focused on the good life of Mother Earth (Hitcha Waïa) and all its people. For the care of the waters of the entire planet as the original source of life.



This fifth year of the sacred golden water pilgrimage, we will walk the territorial dimension from the connection of the sacred feminine, which orders the body of Mother Earth. For this reason, we will have the special guidance and accompaniment of grandmothers and experts from different communities who, from their ancestral vision, will transmit their knowledge to us for the reconnection of the human being with his sacred feminine towards the reterritorialization of the people (to return to live near the land; sow, weave, build).

THE PROGRAM

5°CEREMONY OF GOLD

28.03. - 7.04.25 FOWE, Colombia 8.04. - 11.04.25 Pilgrimage to the sacred Lagoon Chingaza

- In the mornings & evenings spiritual work
- During the day we receive transmissions, words, ceremonies, temazcal, cocoa, songs, dances, reading of the territory, ancestral philosophy, wisdom of the grandparents following the 9 dimensions of the human being (Chiminigagua)
- Cook Ambil (tobacco paste) and melt the Gold that will be offered during the sacred walk with the water altar
- 3-day pilgrimage to Chingaza Lagoon and Water Ceremony
- Visit to the Gold Museum, Mykyta (Bogotá)

FURTHER INVITATION

5°CEREMONY OF GOLD

12.04. - 19.04.25 Sierra de Santa Marta, Ezwama (Ashram) of Abuela (Saga) Nuanekan

- Journey to the heart of the world, Sierra Nevada de Santa Marta (Valledupar)
- Walk to the Ezwama Caves
- Spiritual work with the Nuanekan Saga
- Meditations in the cave for the integration of the Golden seed in heartto-heart connection and mother earth
- Cleansing of the individual path and the altar of Water and the seed of Gold for the next cycle
- Return to Valledupar



- clean individual and territorial memory
- reprogram the waters of our human body and the earth, understanding in this time the opening to a new humanity that walks in harmony and in tune with the universal natural law of origin
- receive the ancestral wisdom of grandparents as a guide for a better life
- integrate a simple life in abundance and connection with Mother Earth for the construction of a community process, planetary family

THE CALL 5°CEREMONY OF GOLD addicional informaion

- In FOWE we will sleep in tents (bring your cozy sleeping bag and mat) in the Sierra we sleep in the traditional houses of the Wiwa community in hammocks
- We are a zero waste territory and we use biodegradable products
- There is no electric light
- We eat twice a day vegetarian and healthy with organic foods from the territory cooked by our amazing chef
- We use simple composting toilets and an outdoor tropical shower with pure water from the Páramo de Chingaza
- We drink pure water from the sources of the Páramo de Chingaza



The main language will be Spanish, however we have people who can translate into French, English and German as well.

You can participate the time in Fowe from 28.3 – 7.4, or until the 11.4 which includes the pilgrimiage to the Chingaza Lake or the full time that will be in Fowe and then the trip to the Sierra de Santa Marta (Valledupar), which is from 28.3 – 19.4.25



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Send a message to Marlene or Esra and you will receive a link to sign up for a Google form. There you will receive more details and can clarify your questions.



My name is Mónica Marines and I thank you for believing in this dream. For me it is an honor to be able to share this beautiful tradition of my grandparents, teachers, brothers to weave brotherhood. I started on the path of Tradition with the traditional Doctors in the indigenous communities of the Sierra de Hidalgo, on the red path of the Mexica, Lakota, Toltec tradition, walking in the vision quest, sun dance, moon dance. I am a Traditional Doctor, bearer of the fire (Cihuacóatl), and temazcalera (Temazkaltzihualt).



My name is Rosalba Jiménez from the center of Mexico City, the central Anáhuac and my way of praying is with the sacred smoke and connecting my hands to the earth, this prayer that unites with my brother Buntkua is to share and unify two territories, the eagle and the condor from the heart and the only mission to continue healing us through mother earth.



My name is Saga Nuanekan, Spiritual
Guardian of the Gemakungüi caves in the
Sierra Nevada de Santa Marta, where I was
educated and where I now share the
feminine wisdom that allows us to connect
with the care of our own heart and the
heart of the Earth, in connection with the
dark place of the Mother of creation,
where all life comes from.



Mamo Pedro Barro
Abu Rosa
Mamo Lorenzo
Tejedor Juan Pablo Romero
Sabedor Buntkua YariMaku
Artista Marlene



...as a normal Participant or ...as a Supporter

We have several spaces to share as support before and/or during the ceremony to prepare and maintain the spaces and accompany the construction project of the temple of the feminine (Women's Titua) that we are building at FOWE. This allows you to participate for a special contribution and learn from ancestral architecture.

OTHER CURRENT PROJECTS

FOWE-THUA HOUSE OF THE WOMEN

The temple of the sacred feminine

Based on the wisdom of the caves, Titua is a space to look inward, finding the path of selfgovernment and recognition in connection with the sacred feminine. At FOWE the temple of the masculine is already built and for this gold ceremony the goal that we have set for ourselves and it is fundamental, will be the construction of the space for the sacred feminine that allows us to balance and harmonize the energies so we can elevate this prayer through the offering of gold throughout the planet. We are looking for people strengthening this prayer with donations and/or their physical presence. Visit this link: www.wetamuiscafowe.com









